

THE CHURCH IN DENVER

**THE LORD'S
RECOVERY—
EZRA & NEHEMIAH**

*Then the heads of the fathers' houses of Judah
and Benjamin and the priests and the
Levites rose up, even everyone whose spirit
God had stirred up to go up, to build the
house of Jehovah, which is in Jerusalem.*

Ezra 1:5

Young People's Conference
YMCA of the Rockies, Estes Park, Colorado
April 10–12, 2026

NAME _____

CHURCH _____

RULES AND REGULATIONS

1. **The conference schedule must be followed by everyone.**
2. Attendance at all meetings (including cabin times and morning revival) is mandatory. In case of sickness, appropriate medical attention will be obtained and parents may be asked to come take the sick child home.
3. During cabin times, everyone will be encouraged to participate.
4. No one may leave the camp grounds at any time.
5. **Please bring your printed Bible and hymn book to the meetings. Please put your cell phones and electronic devices away for the weekend.**
6. No novels or magazines are permitted, only spiritual reading materials or homework. This includes the rides to and from the camp. Homework material may **not** include novels or other types of fiction.
7. Brothers are not permitted in the areas of the sisters' lodging, and sisters are not permitted in the areas the brothers are occupying.
8. All clothing worn during the entire weekend must be proper and modest. [Please read: Watchman Nee, *Messages for Building Up New Believers*, vol. 3, chapter 37].
9. All **Camp Regulations** must be observed. For example, no alcohol, tobacco, fireworks, firearms, knives, illegal drugs, flammable liquids, explosives, poisonous substances, or cliff climbing are permitted at the camp. *Fighting* – All forms of physical violence are expressly forbidden and are grounds for immediate expulsion of the offending parties and possible criminal charges being filed. *Profanity / Vulgar Speech* – will not be tolerated at any time.
10. Snacks and food are not allowed in the bedrooms.
11. Due to fire danger, candle usage will not be allowed in any building.
12. **All attendees must follow the instructions of the serving ones.**

Weekend Schedule

Friday, April 10, 2026

- 5:00 pm Arrive at camp, check in—Lewis Dick Hall
- 5:30 pm **Eat dinner**
- 6:30 pm **Group Bible study & Meeting 1—**
Lewis Dick Hall
- 9:20 pm Snacks
- 10:00 pm Lights out

Saturday, April 11, 2026

- 7:00 am Wake up
- 7:20–7:40 am Prayer in rooms
- 7:50 am Breakfast
- 8:50 am **Group Bible study & Meeting 2—**
Lewis Dick Hall
- 11:40 am Lunch
- 12:30 pm Recreation
- 2:15 pm Back to cabins for rest time
- 3:15 pm **Group Bible study & Meeting 3—**
Lewis Dick Hall
- 5:40 pm Supper
- 6:50 pm **Group Bible study & Meeting 4—**
Lewis Dick Hall
- 9:40 pm Snacks
- 10:30 pm Lights out

Lord's Day, April 12, 2026

- 7:00 am Wake up
- 7:20 am Morning revival
- 7:40 am **Load vans, check out, return room keys**
- 8:00 am Breakfast
- 9:00 am **Meeting 5—**Dick Hall
- 11:30 am Clean up Lewis Dick Hall

Scripture verses taken from *Holy Bible—Recovery Version*
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THE LORD'S RECOVERY

Message One

The Return and the Remnant

Group Bible Study

Instructions:

Start with prayer! (both personally and corporately)

Read these Bible passages together, slowly and prayerfully, considering what is being said.

Discuss the questions provided. Write down what jumped out at you—the spiritual insights and the things you hadn't noticed before in the Word.

If you have extra time: Learn all the memory verses together.

Bible Portions and Questions

Read: Genesis 11:1–9

- Names in the Bible usually have a lot of significance. From this story, what is the meaning of the name “Babel” or “Babylon”

- The first mention of something in the Bible always establishes a principle for what the thing represents throughout the rest of the Bible. What are three things that Babylon represents?

Read: Deuteronomy 12:1–28; 14:22–28; 15:19–20; 16:1–2, 5, 9–11, 13–17

- How many places did God authorize for worship?

- How important is it to God that His people meet together in this one place?

- This was spoken right before God's people entered the Good Land. Does anyone know what is the place that God ended up choosing after His people entered the Good Land?

- Why would God require His people to travel a long distance to all worship in the same place? (Take your time and really think about this.)
- Was there any worship God's people could perform at home?

Read: Ezra 1:1–3

Memory Verses (2)

Deut. 12:5 But to the place which Jehovah your God will choose out of all your tribes to put His name, to His habitation, shall you seek, and there shall you go.

Also learn **Ezra 1:5** on the cover of this booklet.

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Message Two

Response and Reconstitution

Group Bible Study

Instructions:

Start with prayer! (both personally and corporately)

Read these Bible passages together, slowly and prayerfully, considering what is being said.

Discuss the questions provided. Write down what jumped out at you—the spiritual insights and the things you hadn't noticed before in the Word.

If you have extra time: Learn all the memory verses together.

Bible Portions and Questions

Read: Ezra 1

- What does it mean for our spirit to be stirred up? How can our spirit be stirred up today?

- In Ezra 1 there are five “ups” that are revealed related to the return of God’s people from captivity: 1) stirred up, 2) rise up, 3) go up, 4) bring up, and 5) build up. Which verses mention these points?
- What kinds of “vessels” are listed out in Ezra 1? What are they related to?

Read the questions first and then read **Ezra 2** before discussing

- How many people are counted in “the whole assembly” that came up from captivity in Babylon?
- Why does this chapter take so much time to list out which families and how many from each family returned from Babylon?

Read Ezra 7:1–10

- Who did Ezra descend from? What does this indicate about Ezra?
- What was Ezra skilled at? What did Ezra set his heart to do?

Read Nehemiah 8:1–8

- How long did Ezra read in the book of the law of Moses with the people on the first day?
- What did Ezra do as he opened the book to the people? What did the people say and do as they heard the word?

- Why did Ezra have helpers? In what way did they help the people?

Read Nehemiah 8:9–18

- What is a proper response upon hearing the word of God? Why did the people weep upon hearing the words of the law?

Memory Verses (9)

Ezra 7:10 For Ezra had set his heart to seek the law of Jehovah and to do it and to teach His statutes and ordinances in Israel.

Neh. 8:6 And Ezra blessed Jehovah the great God; and all the people answered, Amen, Amen, lifting up their hands. And they bowed their heads and worshipped Jehovah with their faces to the ground.

Neh. 8:8 And they read in the book, in the law of God, interpreting and giving the sense, so that they understood the reading.

Neh. 8:10 Then he said to them... this day is holy to our Lord. And do not be grieved, for the joy of Jehovah is your strength.

Rev. 2:29 He who has an ear, let him hear what the Spirit says to the churches.

2 Tim. 1:6 For which cause I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.

2 Tim. 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

2 Tim. 2:22 But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

Rev. 1:3 Blessed is he who reads and those who hear the words of the prophecy and keep the things written in it, for the time is near.

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Message Three

From the Altar to the Wall

Group Bible Study

Instructions: Same as before

Bible Portions and Questions

Read: Ezra 3:1–6

- What is the first thing the people built when they returned to Jerusalem?
- What were they doing on the altar?
- Why do you think they built the altar before anything else?

Read Ezra 3:7–13

- What did they begin to build after the altar?
- What was happening while they laid the foundation?
- How would you describe the atmosphere while the foundation was being laid? (Does it feel solemn, quiet and formal?)

Read Nehemiah 3 (at least the first half of the chapter)

- Who is building the wall in this chapter?
- What shows they were building together?
- What shows that the building was also personal?

Read Nehemiah 4

- What kind of heart did the people have in Nehemiah 4:6?

- In verses 17–18, what two things were they doing at the same time? What might this mean?
- They had the altar, the foundation, and the building. Why was it still necessary to build the wall?

Memory Verses (6)

Ezra 3:1 And when the seventh month came, and the children of Israel were in the cities, the people gathered together as one man to Jerusalem.

Ezra 3:2b ...and they built the altar of the God of Israel to offer burnt offerings upon it, as it is written in the law of Moses the man of God.

Neh. 3:10 And next to them Jedaiah the son of Harumaph made repairs opposite his house. And next to him Hattush the son of Hashabneiah made repairs.

Neh. 3:12 And next to him Shallum the son of Hallohesh, the ruler of half the district of Jerusalem, made repairs, he and his daughters.

Neh. 4:6 So we built the wall; and all the wall was joined together to half its height, for the people had a heart to work.

Neh. 4:17 Those who built the wall and those who carried burdens took the loads with one hand doing the work and with the other holding a weapon.

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Message Four

Readiness and Resistance

Group Bible Study

Instructions: Same as before

Bible Portions and Questions

Read: Ezra chapters 4:1—6:18

- This is a long story with a detailed record of the letters back and forth to the capital. What were the adversaries in the Good Land actually fighting against?

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Message Five

Our Spiritual Heritage

Today's Bible Reading challenge

- *After this conference, maybe even on the way home, finish reading the chapters of Ezra & Nehemiah that we did not read together.*
- *After going home, re-read Ezra and Nehemiah again (start to finish), pausing to pray to the Lord about what He touches you with.*

Memory Verses (12)

Oneness

Rev. 1:11 Saying, What you see write in a scroll and send *it* to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling.

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

Experiencing Christ in our spirit

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

Functioning as priests and kings
to build the Body and bring in the kingdom

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and *through* the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Rev. 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

Separated from the world and preaching the gospel

2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

Rom. 15:16 That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.

Matt. 24:14 And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit.

For songs, Bible study questions, and other materials for this conference, please visit:

budurl.us/2026SpringYP

Parents' Schedule — Saturday, April 11, 2026

6:20 AM	Wake up
6:40 AM	Corporate Prayer
7:00 AM	Student wake up time
7:20–7:40 am	Prayer in rooms (some parents will be joining the YP for morning revival)
7:50 am	Breakfast
8:50 am	Parents session 1 —Texas Hall
9:45 AM	Overflow and Questions
10:15 AM	Break
10:45 AM	Parents Session 2 —Texas Hall
11:15 AM	Overflow and Questions
11:40 am	Lunch
12:30 pm	Recreation
2:30 PM	Rest
3:15 PM	Parents Session 3 —Texas Hall
4:00 PM	Overflow and Questions
4:15 PM	Break
4:30 PM	Parents Session 4 —Texas Hall
5:15 PM	Overflow and Questions
5:40 pm	Supper
6:50 pm	YP Meeting 4 —Lewis Dick Hall
9:40 pm	Snacks
10:30 pm	Lights out for the YP